

The Connection

Mission Statement: Spencer County Schools will go the distance for all students!

Vision Statement: Spencer County Schools will ensure all students reach their full potential through high academic standards empowering them to become highly effective individuals.

May 3, 2012

Issue date: Each Thursday

Deadline Wednesday afternoon

Submit items to Central Office:

Phone 477-3250 or via

bonnie.parsons@spencer.kyschools.us

Retirement Info

Kentucky Retirement Systems will be conducting **Pre-Retirement Education Programs (PREP)** this summer throughout the Commonwealth. Attached to this message is an article about the PREP programs.

Capacity is limited, so advance **registration will be required** for the PREP programs. Appointments may be scheduled by contacting KRS.

The Hobbit - On Stage!

The SCMS/HS Drama department will present **The Hobbit** on **May 10, 11, and 12** at 7:00 pm and on Sunday, the **13th** at 2:00 pm. Admission: \$2 for students/\$4 for adults.

The show is being directed by high school students Skylar Vest and Mike Bruce. All shows will be performed at the SCMS Theater.

—Shelby Steege, MS Drama Teacher



BLOOD DRIVE – Saturday, May 5 – PUMPING UP SCHOLARSHIP FUNDS!

Thanks to the support of the district the SCHS Student Council will be able to offer **\$1500** in scholarship funds to seniors this year on behalf of the Red Cross! So, a big **THANK YOU** to all donors!

There will a **Community Blood Drive** at **Country Mart** on **Saturday, May 5th** from **10-3:00**. The Red Cross has been kind enough to let these blood donations count toward our total as well so please come out! You can schedule an appointment in advance by calling 1-800-RED-CROSS or by going to red-crossblood.org and **entering** the sponsor code 0246055.

—Amanda Marion



Project Graduation

Pork Chop Lunch
Friday, May 11 on Main Street

FREE to a good home: 2 gray 10-week-old kittens (possibly both female). Call Karen or Taylor, 477-6991 or 345-6914.



FOR SALE

33' Round Solar **Pool Cover**- Brand New! Still in box! \$100.00. Please call 422-0772

Metal **Dog Crate** - Approx. 24"L x 18"W x 19"H - Great Cond. \$30.00. Please call 422-0772

Beige Floral-print **sofa and love seat**- good cond. \$200.00 Please call 422-0772 for more info!

Mandy & Me **Jewelry** has new spring & summer items. **Call any day**, Mandy 502-526-1922 or Martha 220-5825

1999 **GMC Suburban** – Red w/gray leather interior. \$2500., or best offer contact K. Brown 502-477-5470

Special Olympics Regional Winners

Please congratulate our Special Olympics athletes for their accomplishments on April 28 at Track & Field Regionals.

SCHS students:

Brittany Hill: 1st place in her race and 1st place in softball throw

Jacob LeCompte: 3rd place in his race and 1st place in the softball throw

Brittany Ware: 3rd place in her race and 3rd place in the softball throw

Josh Holmes: 2nd place in his race and 3rd place in the softball throw

Miranda Kasey: 2nd place in her race and 5th place in the softball throw

Former SCHS student Luke Purdy (Class of 2011). 5th place in his race and 1st place in the softball throw

SCES students:

Danielle Kovacs: 1st place in her race and 2nd place in the softball throw

Hunter Strange: 2nd place in his race and 4th place in the softball throw

—Amanda Bruce

Mark Your Calendars! Graduation dates:

Spencer County **High School** on May 25, 2012 at 6:00 at the Frankfort Civic/Convention Center.

Hillview Graduation on May 17, 2012 at 10:30 a.m., at the Extension Office, Spears Avenue.

8th Grade Promotional on May 17, 2012, at 9:30 a.m., in the Spencer County Middle School.

Preschool Graduation on Thursday, May 10, at 6:00 p.m.

Final Parent Training Group

Meet next Tuesday, May 8th, from 6 to 7:30pm at the Extension Office; Open to ALL FAMILIES in the County!

See the attached Flyer — Our topic will be “Summer Fun with Your Children.” Each Parent attending will receive a “Goody Bag” filled with fun and easy things to do with their children at home during those L-O-N-G Summer months. We will also explore places to visit that are not expensive and fun for the family to do together.

As always, we provide:

FREE CHILDCARE (all ages)! and **FREE** DINNER!

This is our **last** Parent Training Group for the season!

“Fun With Your Little One”

Parents and Preschoolers:

Corrected Date - the final

“Fun With Your Little One” of the year is Friday, May 11, Picnic at the Park.

Call 477-3202 Or 477-2217 for more information.

Hosted by FRYSC, Extension Office,
MPCAA & Public Library.

(This will be the last until school starts again.)



Experience The Arts!

The Spencer County Elementary **Performing Arts** (Chorus, Dance, and Percussion Ensemble) will present their spring concert on **Thursday, May 10** at 9:15am, 10:30am, & 7:00pm in the SCES gym.

The program, **"Yo, Leonardo!: A Musical Celebration of the Visual Arts"** is full of fun songs about famous artists, such as DaVinci, Van Gogh, Picasso, and many more.

Also, be sure to view the Visual Art Showcase consisting of projects from many SCES students which will be on display in the lobby and gym. We hope to see you there!

~Stephanie Puckett, Linda Conway, & Glenn Lawson

ALL STAFF:



**It's Time To Enroll In
Your Section 125 Plan!**

**American Fidelity
Assurance Company**
A member of the American Fidelity Group®

See your American Fidelity Account Representative, Cyndi Godsey, with questions regarding your Section 125 plan and available benefits. She will also assist you with completing your election form. For an appointment **Email** michele.barlow@spencer.kyschools.us at the Board Office.

Meeting location: Spencer County Middle School (room to be announced)

Use your Control Key & [Click here to view an interactive Section 125 Presentation!](#)

Your Available Benefits Include:

Critical Illness

Cancer Insurance

Long Term Disability

Income Insurance

Hospital Indemnity Insurance

Variable Annuities

Life Insurance

Cyndi M. Godsey, Executive Account Specialist, KY Branch Office, 2525 Harrodsburg Rd. #115, Lexington, KY 40504,
1-800-934-8030 / 859-223-8030

Summer Crew Job Application

If any school employee is interested in working in the schools this summer doing Painting, Custodial, or Mowing/Maintenance, please print and fill out the attached form.

It must be turned in by Monday, May 7 to Brett Beaverson at Central office.

FREE Sports Physical

See Dr. House of Spencer Co. Physical Therapy on Saturday, **June 2nd**
from 9 to 11 am for you student's

FREE sports physicals. Print the form at home, fill in and take with you:

<http://www.khsaa.org/forms/ge04.pdf>

American Cancer Society's **Relay For Life** Fundraisers

PANCAKE BREAKFAST: An **All-You-Can-Eat Pancake Breakfast** will be held **Saturday, May 12th** from **8 to 10:30 a.m.**, at the County Extension Office on Spears Drive. Tickets are \$5 in advance and \$7 at the door. Kids 5 & under are free. Pancakes, sausage, bacon, and a drink will be served. Plus, there may be some 4-H students providing free entertainment!

You can contact either Darla Browning, or the Extension Office (477-2217) for tickets or information on either event.

The Relay will take place on Friday, June 8, 2012, at the High School front lot.